

# THE WAY THE TRUTH THE LIFE



Jesus is... you; remaining... Matthew... 51, Mark 12  
"Be... of your hearts... weighed... with dis... an drunken  
anxieties... and that day... use on you... tectly... trap... For  
upon... heave on the... the whole... Be always... nate  
that you may be... to escape... is... that you may be a

22... chief... of the law... looking for some way  
Jesus... of the people... Then Sa... entered Judas... called...  
... to the chief... the... of the temp  
... how he might... we...  
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24-36-51, Mark 12  
... sation, drunken  
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# THE WAY OF THE KING



# Scripture: John 12:1-11 esv

<sup>1</sup> Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.<sup>2</sup> So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table.

<sup>3</sup> Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

<sup>4</sup> But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup> “Why was this ointment not sold for three hundred denarii (about a year’s wages) and given to the poor?”

## Scripture: John 12:1-11 ESV

<sup>6</sup> He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup> Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup> For the poor you always have with you, but you do not always have me.” <sup>9</sup> When the large crowd of the Jews learned that Jesus was there, they came, not only on account of Him but also to see Lazarus, whom He had raised from the dead. <sup>10</sup> So the chief priests made plans to put Lazarus to death as well, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.

# The Way of the King: Revealed in Authority & Power

## John 11:25-26 ESV

<sup>25</sup> “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?”

## Romans 6:23 ESV

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.



# The Way of the King: Revealed in Authority & Power

## John 12:10-11 ESV

<sup>10</sup> So the chief priests made plans to put Lazarus to death as well, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.



# The Way of the King: Expressed in Humility & Meekness

## John 12:12-19 ESV

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup> “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”



# The Way of the King: Expressed in Humility & Meekness

## John 12:12-19 ESV

<sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

# The Way of the King: Expressed in Humility & Meekness

**Matthew 5:5** ESV

“Blessed are the meek, for they shall inherit the earth.”



# The Way of the King: Leads to the Glory of God

## John 12:25-28, 31-33 ESV

<sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honour him. <sup>27</sup> “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name.”

<sup>31</sup> “Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup> He said this to show by what kind of death he was going to die.

**“Man’s chief end is to glorify God,  
and to enjoy Him forever.”**

**Westminster Shorter  
Catechism Q.1**

## John 3:16–18 ESV

<sup>16</sup> For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.