



"Do you possess your possessions or do they possess you?"

## SCRIPTURE Proverbs 30:7-9 (NKJV)



<sup>7</sup> Two things I request of You (Deprive me not before I die): <sup>8</sup> Remove falsehood and lies far from me; Give me neither poverty nor riches— Feed me with the food allotted to me; <sup>9</sup> Lest I be full and deny You, And say, "Who is the LORD?" Or lest I be poor and steal, And profane the name of my God'.





Can the West be converted?

'.....that will only happen as and when local congregations renounce an introverted concern for their own life, and recognize that they exist for the sake of those who are not members, as sign, instrument, and foretaste of God's redeeming grace for the whole life of society'.



#### Our week – 168 Hours

49 – sleeping

56 – working (8 hours a day)

7 – Travelling

13 – Running errands and things at home

20 hours – Family responsibilities

23 - ?



## Philip Reif's 'The triumph of the therapeutic'

#### Man's 4 main ages:

- 1. Political man man finds his identity in the polis the public square.
- 2. Religious man where man in the Middle Ages finds his identity in religious exercises.
- 3. Economic man the rise of capitalism brings productivity which revolutionises our lifestyles, seen in post war Britain.
- **4. Therapeutic man** (which he also called Psychological man) who finds identity in personal psychological happiness and expressive individualism.

## SCRIPTURE

### Deuteronomy 8:1-18 (NKJV)



#### Deut. 8:1-16 (Full text shown but God's guidance summarised...)

1"Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers. <sup>2</sup> And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup> So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the LORD. <sup>4</sup> Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup> You should know in your heart that as a man chastens his son, so the LORD your God chastens you.

<sup>6</sup> "Therefore you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him. <sup>7</sup> For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones *are* iron and out of whose hills you can dig copper.

## SCRIPTURE Deuteronomy 8:1-18 (NKJV) cont.



<sup>10</sup> When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you. <sup>11</sup> "Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today, <sup>12</sup> lest—*when* you have eaten and are full, and have built beautiful houses and dwell *in them;* <sup>13</sup> and *when* your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied; <sup>14</sup> when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage; <sup>15</sup> who led you through that great and terrible wilderness, *in which were* fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock;

who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end— <sup>17</sup> then you say in your heart, 'My power and the might of my hand have gained me this wealth.' "And you shall remember the LORD your God, for *it is* He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as *it is* this day.

## SCRIPTURE Philippians 4:11-13 (NKJV)



<sup>11</sup> Not that I speak in regard to need, for I have learned in whatever state I am, to be content: <sup>12</sup> I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. <sup>13</sup> I can do all things through Christ who strengthens me.

# SCRIPTURE Acts 2:42-47 NKJV



<sup>42</sup> 'And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, <sup>45</sup> and sold their possessions and goods, and divide them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, <sup>47</sup> praising God and having favour with all the people. And the Lord added to the church daily those who were being saved.'



## SCRIPTURE Acts 4:32-37 NKJV



<sup>32</sup> Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. 33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. 34 Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, 35 and laid them at the apostles' feet; and they distributed to each as anyone had need. <sup>36</sup> And Joses, who was also named Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus, <sup>37</sup> having land, sold *it*, and brought the money and laid *it* at the apostles' feet'.



"A culture is defined by what it forbids."

Philip Reif

## SCRIPTURE

## Acts 2 & 4 (NKJV)



2:44-46 <sup>44</sup> Now all who believed were together, and had all things in common, <sup>45</sup> and sold their possessions and goods, and divide them among all, as anyone had need. <sup>46</sup> So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart,

4:34-35 <sup>34</sup> Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, <sup>35</sup> and laid *them* at the apostles' feet; and they distributed to each as anyone had need.

## James 2:17-20 (NKJV)



<sup>17</sup> Thus also faith by itself, if it does not have works, is dead.

<sup>18</sup> But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. <sup>19</sup> You believe that there is one God. You do well. Even the demons believe—and tremble! <sup>20</sup> But do you want to know, O foolish man, that faith without works is dead?'



# "If God can get money through you, He will get money to you."

Kundai



## Q. What took Barnabas to the next level?

Acts 4:36-37

<sup>36</sup> And Joses, who was also named Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus, <sup>37</sup> having land, sold *it*, and brought the money and laid *it* at the apostles' feet.'