

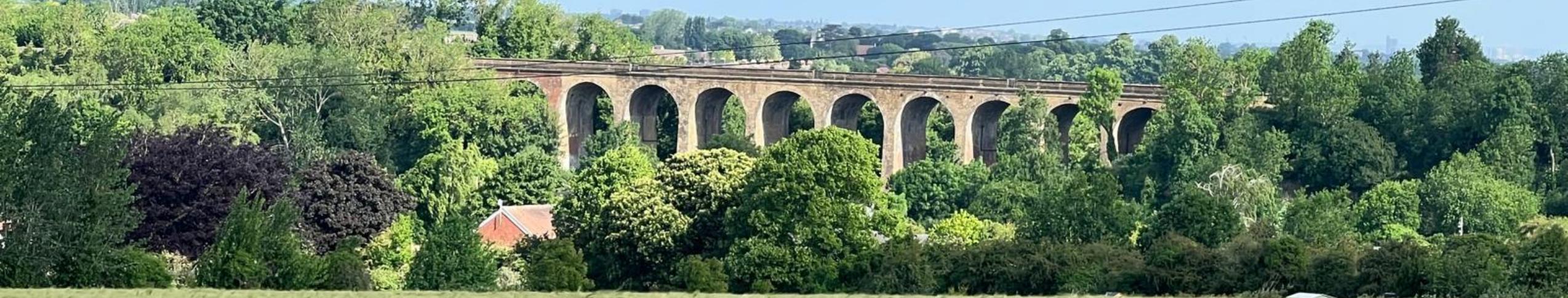
MOBILISING KINGDOM LIVING

FAITH & RISK • PERSEVERANCE • DAILY



“Living in God’s Word”





15 'And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. 16 Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord. Leviticus 23: 15-16

Background to Pentecost

Jesus died at Passover

He rose again on the morning of the first day of the week – Sunday

This day according to Leviticus 23 was the feast of Firstfruits. 1 Cor 15:20. But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

40 days later He ascends to heaven, and tells the disciples to wait in Jerusalem for the 'Promise of the father'.

10 days later – on Shavuot/the feast of Pentecost – the disciples were together and God poured out His Holy Spirit.

3 Stages of study

Beth Sefer (House of the Book) Age 5 - 10

Memorised the entire Torah (first five books of the Old Testament)

Beth Talmud – “House of Learning” (Ages 10-14 years)

Memorized all of the Hebrew Scriptures (Our Old Testament).

Beth Midrash – “House of Study”

Become the disciple of a Rabbi

Numbers 15:37–41 (NKJV)

³⁷ Again the LORD spoke to Moses, saying, ³⁸ “Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners. ³⁹ And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you *may* not follow the harlotry to which your own heart and your own eyes are inclined, ⁴⁰ and that you may remember and do all My commandments, and be holy for your God. ⁴¹ *I am* the LORD your God, who brought you out of the land of Egypt, to be your God: *I am* the LORD your God.”

Dutch Statenbijbel - 1637



Exegesis v Eisegesis

Exegesis is the exposition or explanation of a text based on a careful, objective analysis.
Means :“to lead out of.”

Eisegesis is where the interpreter injects his/her own ideas into the text, making it mean whatever they want.
Means : “to lead into.”

Colossians 2:16-18

16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. 17 These are a shadow of the things that were to come; the reality, however, is found in Christ. 18 Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind.

1 Timothy 4:16, 2 Timothy 2:15 & 2 Timothy 3:16–17 NKJV

¹⁶ Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

¹⁵ Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

¹⁶ All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷ that the man of God may be complete, thoroughly equipped for every good

Jeremiah 31:33-34

33 “This is the covenant I will make with the people of Israel after that time,” declares the Lord.

“I will put my law in their minds and write it on their hearts.

I will be their God,
and they will be my people.

34 No longer will they teach their neighbour,
or say to one another, ‘Know the Lord,’

because they will all know me,
from the least of them to the greatest,”

declares the Lord.

“For I will forgive their wickedness
and will remember their sins no more.

Questions to consider

1. How much of a priority is reading the Bible in my personal life?
2. Have I read all of the Bible? (This may depend on how long you have been a believer)
3. What do you find most difficult about reading the Bible?
4. What advice would you give to somebody who is having difficulty reading the Bible?

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